

Book may have numerous typos, missing text, images, or index. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. 1896. Not illustrated. Excerpt: ... social destination in illustrating and endearing the final economy of human life. What philosophy elaborates, Art will propagate and adapt for propagation, and will thus fulfil a higher social office than in its most glorious days of old.--I have here spoken of the first of the arts only,--of Poetry, which by its superior amplitude and generality has always superintended and led the development of them all: but the conditions which are favourable to one mode of expression are propitious to all, in their natural succession. While the positive spirit remained in its first phase, the mathematical, it was reproached for its anti-aesthetic tendency: but we now see how, when it is systematized from a sociological centre, it becomes the basis of an aesthetic organization no less indispensable than the intellectual and social renovation from which it is inseparable. The five elements of this great process will tjons each bring their own special contribution to the new system, which will inseparably combine them all. Prance will bring a philosophical and political superiority; England, an earnest predilection for reality and utility; Germany, a natural aptitude for systematic generalization; Italy, its genius for art; and Spain, its familiar combined sense of personal dignity and universal brotherhood. By their natural co-operation, the positive philosophy will lead us on to a social condition the most conformable to human nature, in which our characteristic qualities will find their most perfect respective confirmation, their completest mutual harmony, and the freest expansion for each and all. [Added to Miss Martineaus translation. See Introduction.-- F. H.] :-- This summary estimate of the ultimate result of the Positive Philosophy brings me to...

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