This study looks closely at the Genesis account of Creation in Genesis, chapter one. Key Hebrew words are analyzed. Discussion is presented about some of the more popular views about Creation, such as the Big Bang Theory, the Theory of Evolution, the Gap Theory, the Age-Day Theory, and Pantheism. Key creation terms, such as Fiat Creationism, Progressive Creationism, and Theistic Evolution are defined. The role of the Second Law of Thermodynamics as it pertains to Creation is discussed. At the end of the commentary on the first chapter in Genesis, the creation and impacts of angels is briefly examined. The book concludes with Godâ€<sup>TM</sup>s Plan of Salvation. All three Persons of the Trinity were present at Creation. Genesis 1:2 confirms that the third Person of the Trinity, who is the Holy Spirit, was there. Colossians 1:16 confirms that the second Person of the Trinity was present. In talking about Jesus, that verse says, For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him. Under the inspiration of the Holy Spirit, the Apostle Paul credited Jesus with being the Creator of the heaven and the earth. Much of today's scientific research is looking for ways to explain away the problems associated with both of scienceâ€<sup>TM</sup>s two Creation theories. Even some theologians and Bible people have suggested that maybe God used a big bang and evolution to do His work. But those notions cannot be supported by facts or by valid scientific reasoning. Believing the Big Bang theory and the Theory of Evolution requires more faith than simply accepting the Genesis account of Creation. No one can fully understand the concept of an eternal God that does not measure time as we. No one can understand how God could simply speak things into existence. But I believe that He did exactly that. Backing up the scientific view are years of bad scientific reasoning, constantly changing theories, and even mistakes. Not too many centuries ago scientists thought the earth was flat. They once thought that the sun rotated around the earth. They even thought that the sky only contained about one-to-two thousand stars. Facts that back up the biblical account of Creation are a Bible that was only written once without revision that has a history of verbal, plenary inerrancy. While no one can prove absolutely what really happened, the biblical account of Creation as presented in the book of Genesis can be accepted as is more easily than anything that science can offer. This book has been written for the sheer joy of in depth Bible study. It is not exhaustive although it will probably be deep enough for the average Bible student.

Everyman Revived: The Common Sense of Michael Polanyi, Blue Bay Palace, Detsko-roditelskie otnosheniya v zameshchayushchikh semyakh (Russian Edition), You Drive Me Crazy, Die arbitragefreie Bewertung von Asset-Backed Securities und der zugrundeliegenden Finanzaktiva mittels eines zeit- und zustandsdiskreten ... Universitaires Europeennes) (German Edition), Thomas Newell, Who Settled in Farmington, 1632, and His Descendants: A Genealogical Table (Classic Reprint), Wealth, Poverty, and Politics: An International Perspective, Not As Lean, Not As Mean, Still A Marine! (Marine Corps Sea Stories and Politically Incorrect Common Sense Book 3), Caillou: Is Sick (Abracadabra series),

So the first and most basic statement we can make about why God rejoices in his work of creation is that creation is an expression of his glory. Did God use any evolutionary process in His creation? Further Reading. Naming the animals: all in a day's work for Adam. Understanding Genesis 1 and 2 and God's Work of Creation The following story from Revelation 4 is part of the vision that God gave the apostle John of God's.

The Point: Everything in creation is the work of the God who loves us. God's Greatness in His

Creation: Psalm; Bless the LORD.

Several psalms speak about God's creation -- awe at the stars, humility at the To serve God by ruling responsibly over his creation, the work of God's hands. The heavens declare the glory of God; the skies proclaim the work of his For since the creation of the world God's invisible qualities – his. As the pinnacle of creation, human beings are the deliberate work of God. Human beings are created in the image of God. Atheistic models of.

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